

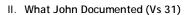
Believe: 879 - John 20: 30-31 From the Series, Believe: 879 By Pastor Skip Heitzig

MESSAGE SUMMARY

Is your faith in need of bolstering? Do you find yourself saying "Help my unbelief?" The book of John presents a unique, up close and personal look at the life of Christ, focusing on Jesus as God Incarnate. As we dive into a thorough study of each of John's 879 verses, we'll walk with disciples who were eyewitnesses of His ministry, His death, and His resurrection, and we'll experience abundant life in His name.

OUTLINE

- I. What Jesus Did (Vs 30)
 - 1. His Disciples Witnessed the "Signs"
 - 2. They Were Not All Written Here.



- 1. This Book is John's Gospel:
- 2. John's Gospel Will Promote Faith
- 3. This Faith Will Produces Life

DETAILED NOTES

- I. What Jesus Did (Vs 30)
 - A. His Disciples Witnessed the "Signs"
 - 1. Disciples were students, learners, followers
 - a. 12 apostles
 - b. 70 disciples (Luke 10)
 - c. 120 disciples (Acts 1)
 - 2. They heard (1 John 1:1) Eyewitnesses to:
 - a. Sermon on the Mount (Matthew 5-7)
 - b. Olivet Discourse (Matthew 24, Luke 21, Mark 13)
 - c. Upper Room Discourse (John 13-16)
 - 3. They saw
 - a. limbs made whole
 - b. deaf ears opened
 - c. blind see
 - d. Jesus raise the dead
 - e. Jesus walk on water
 - f. water turned to wine
 - g. Jesus own resurrection
 - h. Miracles (not natural phenomenon. A miracle is when natural law is suspended and is overridden by supernatural forces.
 - i. 34 documented miracles
 - B. Not All Written Here.
 - 1. John's selective account.
 - 2. 4 gospels-4 viewpoints
 - 3. Matthew for the Jews. Fulfillment of the promised Messiah. Jesus as Messiah "Behold your King!"



- 4. Mark Jesus as a Servant "Behold your Servant!"
- 5. Luke Jesus the Human "Behold the Man!"
- 6. John Jesus is God "Behold your God!"
 - a. doesn't start with human genealogy
 - b. begins before time and space
- II. What John Documented (Vs 31)
 - A. This Book is John's Gospel:
 - 1. John's selective account.
 - 2. 90% unique. New Material not mentioned in the synoptic
 - a. Prologue, Jesus exaltation, incarnation, deity
 - b. Miracle at Cana
 - c. Nicodemus.
 - d. Samaritan woman at the well
 - e. The seven "I AM" statements
 - f. Raising of Lazarus
 - g. Washing of the disciples feet
 - h. Upper Room Discourse
 - i. High Priestly Prayer (John 17)
 - j. More teaching about the Holy Spirit than other Gospels.
 - 3. Of the 3.5 years of Jesus ministry John focuses on 20 days and omits the 2nd year entirely.
 - B. John's Gospel Will Promote Faith
 - 1. "that you may believe"
 - 2. Not a historical narrative, inspirational and applicational.
 - 3. 98 times "Believe!"
 - 4. Jesus is the Christ
 - a. Written after the resurrection
 - b. He is among us
 - 5. Faith will be birthed and increased.
 - 6. Believing as believers.
 - a. Not just evangelistic
 - b. Trust, settled
 - 7. Belief in Christ
 - 8. Christos Greek The Anointed One, Messiah, Christ.
 - 9. Mashiach Hebrew Messiah (Yeshua ha Mashiach)
 - 10. Son of God title for deity
 - a. Unique son
 - b. Shares the same nature as the Father
 - C. This Faith Will Produces Life
 - 1. Life
 - a. Bios physical, biological life, externals
 - b. Rarely in the Bible, but always negatively what people tend to focus on
 - c. Pseuche inner self, thought life, personality
 - d. Zoe- (often accompanied by eternal or everlasting) quality of life
 - 2. Joi de vivre
 - 3. Life more abundantly, super abundantly, to the full until it overflows, to the max!

Figures Referenced: William Barclay, Henry David Thoreau, Ted Turner, Origin of Alexandria

Hebrew Terms: mashiach (messiah), Yeshua ha Mashiach (Jesus the Messiah)

Greek Terms: Semeia (a sign), Christos (Christ, anointed one)

Cross References: 2 Corinthians 8:7, Luke 10, Acts 1, 1 John 1:1, Matthew 5-7, Matthew 24, Mark 13, Luke 21, John 13-16, John 1

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